

# Jesus of NAZARETH

Birth & Death Date Unknown

## Manifestation, Self-Love & Heaven on Earth

Q: Jesus, you were considered to be both the Son of Man and the Son of God. Perhaps we could begin with you telling us, what was your life like as Jesus the Man?

JofN: Ah, yes, Jesus the Man. I enjoy that you're capitalizing "Man" and not just "God."

Perhaps the most relevant idea to start with is that Jesus the Man was exactly like any other ordinary person walking around on the Earth today. As a man, I felt every emotion, I bled when someone cut me, I had a strong attachment to my mother, I grew into an adult who was taken with a passion for a message and followed that passion right up to my death. Very little in my day-to-day activity would distinguish me from any of the other people around me, except for two things.

One was that I had this exceptional aura. A light actually emanated from within me. Sometimes my party of twelve would kid me about it, especially after sundown.

The other thing was, I was preternaturally detached from the details of my life. Very little would trigger me emotionally. Yes, there were times when anger served to deliver a message, like when I was dealing with the money changers in the temple. But those events didn't take place often. I didn't often use any emotion except love to get my message across.

Not that I didn't feel my emotions; I felt every emotion totally, deeply and completely. But I didn't attach a meaning for my feelings to the outside events in my life. My emotions kept the Son of Man grounded in the Son of God.

Q: Please talk about your original "party of twelve," the apostles.

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JofN: My party of twelve was a well-organized and well-matched group of twelve men who represented different perspectives of humanity. They were, in essence, representative of twelve elements that human spirit must possess in order to become a human life. It would have been completely impossible for me to accomplish what I set out to do without their participation. I could not have done this alone.

One of their most important roles was to direct me through the details of my life. Because I was so detached from the details, my personal focus was usually on deeper matters concerning manifestation of physical form. I personally spent no energy in a day organizing events. That was left to the disciples. Of course, they would consult me, and my seemingly unconcerned attitude of whether we should go to Canaan or to Galilee indicated to them that they were free to make those decisions.

What always amazed them was how, no matter where they sent me, something big happened. And things kept getting bigger and bigger. That was my intention. Being so detached, I had utmost faith that, however the details appeared, they would be perfect for my soul's manifest destiny, which was to bring a language and knowledge of human compassion onto the planet.

Having a group of twelve supporters to rely on through my passion was truly a masterstroke of genius on the part of the organizing power.

Q: What exactly do you mean, "organizing power?"

JofN: I mean God. From God's mind emanates a master plan. Imagine if you can that there are at least as many elements of the master plan as there are human beings. In truth, there are infinite possibilities for every one of those human beings as well. This giant mechanism of energy, manifested as billions of people on this planet Earth in a solar system filled with billions of celestial bodies, co-created by and existing for humanity to learn how to understand that they are one and become pure compassion in human form, this is what you consider to be God.

Q: So are you saying that God as a “He” doesn’t exist?

JofN: Yes that is what I am saying. God does not exist as a “He.” This was perhaps my greatest challenge: to translate this concept into the political and spiritual language of the times. I spoke in parable for that reason: to frame the complex scientific understandings in basic, day-to-day metaphors that ordinary people could understand. I spoke of the Mother and the Father because everyone could understand those terms personally. I talked about God’s family to present a reference point of everyone being a member of the Tribe of Humanity. Because of that, some of my messages became slightly misconstrued.

I purposefully caused great controversy to get the world’s attention. With the help of my party of twelve, the message of compassion carried throughout the fear-based infrastructure of humanity, amassing through time, changing directions and meaning, eventually making its way into written form, to be edited and deleted and restructured into the bibles of today. I succeeded in infiltrating the infrastructure with love. That it was called a “He” was just how it had to be.

Did I ever refer to God as “energy” in the language of the culture of the day? I did. There were many people with whom I could discuss such things, including the Greeks and the Hindus. I learned a great deal from the Buddhists, who also share the belief that god is the sum of one’s karma. We also discussed out-of-body experiences, materialization and dematerialization, reincarnation and other things that weren’t necessarily mainstream ideas of Judaism. Believe it or not, many people did not look upon me as the Messiah.

Q: So, are you saying, in essence, that we are all God? Like some kind of big synergy?

JofN: Yes, every system that comprises every human being is supported by as well as supports the God-energy. It is literally impossible to be alive without it. God-energy, however, is not a

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being anywhere outside of you. I was no more god, or God, than you are. You are no less a god than I. The human being is indeed the god, in the sense that you have the physical body and you have the power to make choices. You bring the personality and you create your life through directing your free will as it interacts with your God-energy.

Compassion was a science to me. Through all my lives on the planet I learned the undisputed fact that free will gives human beings the powers of a god: you can create life, and you can take life away. That was why I had to be a criminal in one life, to understand the repercussions of those kinds of decisions on how manner manifests. The more I lived, the more I learned that if I consciously aligned my choices with the truth of the oneness of life, the oneness of that God-energy, that I could create heaven on Earth. If I made choices that were aligned to the illusions of the Earth, like power over people, greed, lust, anything that did not take into account the whole picture, my life ultimately was either empty, painful, short, or my death was such. The death of my life as a criminal also showed me something of how hell is created. I had to be responsible for the fact that my crimes, of stealing from people as a highway robber, left those people pained, scared, in fear and without the resources they needed to survive. Even though I never took a life, it was clear that decisions made in greed would result in Afterlife repercussions.

But yes, as far as I could determine, there was only one of us here. We are, all of us, together, one god. After living so many lives, the illusion of separation was burned away by the impossible denial of this truth. This was my life of Jesus the Carpenter, and this is why I was called the Son of God.

Adolph represented the complete absence of light manifest in human form in the physical world. I represented in physical form the presence of everything humanly divine. Both of us have been absolutely essential in assisting humanity to completely understand your true nature. We are, all of us together, God.

God manifests into physical human form to learn to harness the power of this duality using free will choices. The goal is to

get everyone to remember that heaven is Earth. Earth is heaven. There is nowhere else to go. Therefore, since we are all one, the Jesus in you must meet the Hitler in you and learn to live with the power of both. You must come to non-judgmental terms with the ramifications of being both. If you are going to accept the truth of all the power you possess, it is wise to know what could go terribly wrong and do everything you can to avoid it. This requires using the free will to align all your internal systems with compassion and evolve your ability to forgive.

In the end, it will be Adolph who really teaches you how to forgive.

Q: Did you reincarnate like Einstein explained, into just one life, into the life of Jesus of Nazareth, over and over again?

JofN: Yes, absolutely.

I have never experienced any other life than that of Jesus of Nazareth. I reincarnated into the life of Jesus the Man at least twenty-seven different occasions. Each life had the same DNA but slightly different arrival and departure times, lengths and details unique unto that life. After a while I began to see through the veil of physical existence while I was still living. I started being able to perceive the energetic side of matter. I could actually see consciousness.

In each life, I made different decisions and studied the cause and affect along the various paths. Free will was a wild card. How I used it made a sizable difference in how matter would manifest. Each life ended in a different way, and the effect of the different lives on the rest of world and through time was equally varied. In one life, I became Jesus the Great-grandfather, but my influence did not reach through time like it did when I was a carpenter who was then crucified.

The life I lived as the Jesus the Tentmaker reached around the countryside. On its own, the life of the tentmaker wasn't able to affect people in the 1990s as much as the life of the crucified teacher. But, oh, how I loved to make tents! And talk? I traveled

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around just talking to so many people. But the tentmaker had the same agenda and spoke the exact same message as the crucified teacher: how to live in peace, together, as one family, the Tribe of Humans.

There was also another crucifixion in one life as a common criminal. Another life brought me a beautiful wife and family. In another, I was a great doctor. This is where the many stories of physical healing originated. But the one thread that ran through all my lives was that no matter who I was—tentmaker, doctor, grandfather, carpenter, or criminal—I was always just an ordinary person.

As an emissary of God, I came to show humans how to use free will to choose compassion. My entire agenda in every single life I lived had to do with the manifestation of compassion. Even in the life as the criminal, my agenda was still that of teaching love. However, only one of those lives reached through time and all around the world. Only Jesus the Carpenter drew big crowds.

The ultimate goal was to create a life of such truth that I could see past the illusion of dying while I was living. I knew I had died infinite times already. My God-mind completely understood where I had come from. But I needed my Man-mind and physical body to understand that, too, while I was in human form. I needed to bring them to the source, fold them into the oneness and then create a life that reflected the depth of living in that truth.

Slowly but surely, the details of each life began to bleed through time and space onto one another. There were so many lives and stories. The same people reappeared again and again, in life after life, performing a different role in each life. Someone who had been my best friend in one life was the soldier who nailed me to the cross in the next. And as each life progressed, those people, on a quantum level of consciousness, began to remember me as well. Eventually, as I learned to become pure compassion, my heart was so full, my mind so unaffected by the illusions of physical reality, my body living in this super

dimensional perception, I was able to create the perfect life to take this message through time and effect a change in the actual infrastructure of human existence.

The compilation of all of the knowledge from all those lives climaxed in the life of Jesus the Carpenter who was crucified, dead and buried and who on the third day rose from the dead. All the stories of all the lives blended into one story that survives through time as the Carpenter. It was truly a multi-leveled chessboard of creation.

Believe it or not, I appeared to people in every life after my every death. In those Hebrew times, it was considered shameful and unclean to deal with the dead in any way. Not many people spoke of it openly. So after the tentmaker's death when I appeared to my mother, she just thought she was seeing a longed-for image of her dead son and did not speak to anyone about it.

But in the end I wasn't any more divine than anyone else. I volunteered and was chosen to focus strictly on teaching the manifestation of compassion. Like you, I was offered an incredible opportunity to help advance the species. What can I say? I ran with it.

Believe me, had it not been Jesus of Nazareth who was considered the Son of God it would have been a different man or woman in his place. Without me, someone else would have carried this information forward onto the planet. That was destiny.

Q: Can you explain a little about the virgin birth?

JofN: As I approached this high level of awareness of what I was capable of manifesting, I knew I had to create one brilliant life that would be remembered throughout all time. It had to encompass all of my work, all of the fruits of living all of those other lives. I would need both the agony and the ecstasy to make this kind of lasting mark, something dramatic enough to be talked about through all time.

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When Mary and I decided to use only the power of our own completion to manifest my fetus, we knew what the world would think. That I would be born without her union with a man would long be remembered. She knew she would take scorn as well as be worshipped as a god herself. In the end, however, she knew what she knew. She knew she did not have sex with Joseph. No one could take that knowledge away from her, no matter what they thought. But few understood the real meaning of that event.

Working with Mary on an energetic level, we created through the power of our own completion the manifestation my fetus, without Joseph's sperm. It was a most magnificent event. Although Mary's conscious mind was hidden in the fear-based infrastructure, energetically she knew the great accomplishment that had taken place. The angels visited her conscious mind in physical form to bring her comfort and help her remember just enough to verify the outcome. They also at that time began to prepare her human heart for what we knew the outcome of my life was going to be.

We had successfully instigated my own conception through the amassing of divine consciousness in my human form. I discovered how to consciously, physically manifest my own existence through the birthright of self-creation. We decided to send messengers ahead with omens to herald the truth of this amazing feat. Sending angels and spreading the word about the virgin birth was the best way we could leave what you might call a "paper trail." It worked very well indeed.

One of the reasons it's called the virgin birth is because it was the first time one of us actually created human life in a way that bypassed the fear-based rules that would normally dictate the actions of conception. Within this 2,000-year era of Christianity that has held a firm grip on conscious thinking, not many have come forward claiming to have self-created their own fetus, but others have. Indeed.

Q: Was Mary your mother in every life?



JofN: Yes. And truth be told, the real power of the story of Jesus of Nazareth lies in the story of his mother. Her power of conception and her anguish is perhaps the most important part of the crucifixion. Her willingness to bear that pain is what has allowed compassion to endure as long as it has through time and in the hearts of so many.

Her consistency in reincarnating as my mother allowed her to experience the same level of perception I achieved. Throughout all our lives together, her representation of the ultimate mother gifted her with a peace that surpassed all understanding. However, she learned as much through being the mother of Jesus the Tentmaker as she did as the mother of the Carpenter. In fact, as the mother of a carpenter, she is really the one who sacrificed her life for humankind. Her anguish has become the preserver of the indispensable seed of compassion.

Q: Tell us about the political atmosphere at the time when you grew up. You, like Anwar, experienced the Arab-Israeli tensions even back then.

JofN: At the time of my life the region was aligned to Rome and the Caesars were vying to conquer as much of the world's people as they could. Colonialism was alive and well then, too, steeped with segregation. It wasn't just the Arabs and Israelis. Many laws of the class system, rules and religious practices served to separate people into one sect or another. Unity was often done to power rebellion, not to create one family sharing Heaven on Earth.

The details of the problems the Middle East faces today may not be the same as they were back then, but the same condition exists: each sect taking exorbitant pride in their perspective of life. Those seeking outside validation through associations to these sects actually create separation, one human apart from another, thereby creating separatist thinking as well. This, by nature, goes against the truth of the oneness of compassion and creates conflict.

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Separatist thinking has easily permeated the Middle East because each different sect has an outside standard-bearer, an idol or master, if you will, who is perceived by the sect to be somehow better and more powerful than the other idols or masters. Instead of teaching people to access their power, the sect creates a set of guidelines that the followers must profess to believe in order to be a part of the sect. Playing off the need for outside validation, these guidelines are fear-based, and make assumptions that those who don't adhere to these guidelines are in some way "wrong." That then becomes a reason for becoming the aggressors against the nonbelievers. Fighting for what is perceived as "right" through the filter of the fear-based guidelines, each sect finds reasons to justify fighting the other. This is how Holy Wars were born.

The Arabs and Israelis have truly forgotten that they are of the same tribe. Their roots lie in the same birthplace of much of humankind. But imagine upholding a lifelong feud with your neighbor's family that stretches before you can remember, with gruesome stories handed down generation to generation that justify the need to carry on the fighting, then discovering your neighbor's great-grandfather was second cousin to your great-grandmother. How would it feel to discover you are actually from the same blood and have been killing your own family all this time?

Q: What then are the roots of this livelong feud in the Middle East? Mr. al-Sadat said he tried to find the origins of it and couldn't.

JofN: To understand, you must go back to the beginning of the emerging human consciousness. Picture a large tribe of humans, just beginning to be self-aware, learning to live together, acquainting themselves with the environment. Their biggest challenge is survival: fighting for their lives against the elements, creating shelter, securing food. The major condition dominating their instincts is fear: fear of the environment, fear of the unknown, fear of darkness, fear of light such as fire and

lightening, fear of annihilation. Quite simply, self-awareness came with the fear borne of suddenly awakening in a harsh, unknown environment. This is the most primal root of all fear within humanity.

This is the condition that the story of Adam and Eve tried to depict. Only there was no evil serpent, and they were not thrown out of the garden. It was the growth of humankind, being directed by the divine intelligence of compassion, prodding consciousness awake to become self-aware. It is also the story of every human birth. As you leave the watery womb and enter the hard cold reality of spacetime, the separation from the oneness is at first terrifying. But the degenerative concept of something evil luring you into the temptation of sin only serves to undo the progress made towards ridding the infrastructure of fear.

To counter-balance the fear, within this emerging human was installed a heart, to feel, to mourn, to celebrate, to laugh, to be connected to the inner source of eternal consciousness, the wellspring of life. Emotions were intended to be each individual's one-to-one connection to his or her source. Emotions were also the great equalizer. Everyone in the tribe received the capability to feel, and conversely, the capability to deny those feelings.

The new human also had an intellect, which was to be used to define the new images and experiences of the new awareness. This ability to define perception was part of a kind of sonar system. As the emotions in their new bodies picked up information from the source within, messages were then sent to the intellect, a series of descriptions of what was being experienced from without. These descriptions then created a third dimension of intuition. This voice was a combination of both the emotion and intellect, and provided the next most advantageous step for the human to take. Intuition was a more highly evolved form of instinct, and was an inner compass, keeping the human safe and providing unity with the other two emerging dimensions of emotion and intellect.

As the intellect began to define what was being perceived, these newborn creatures of consciousness started to organize, much like cellular activity on a molecular level. Different

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members of the tribe began to identify with one element outside themselves or another. At first, they gravitated toward nature's elements: wind, water, wood, fire. This division was meant to develop diversity. From the infrastructure of fear, however, it also became the beginning of separatism.

Nature soon gave way to thought, and thought's ability to conquer nature. These new thoughts evolved into associative language coalitions: people attracting and gathering because of similar definitions of what was being perceived. Those who were afraid of lightening and believed it was the wrath of an angry God rallied together. They separated themselves from those believed something different about the lightening. Then came symbols with which to identify: flags, emblems, coats of arms, all were outward symbols to rally under in kinship. The differences were sometimes celebrated and embraced, but more often than not, it became about which one was the "right" point of view.

One type of associative language group was religion. Each different religious affiliation believed that their god was the "right" god. They built temples to their god as a form of worshipping those they perceived had a greater power than they themselves could ever hope to have. This helped promote the idea of an external god that had something that the humans needed in order to survive.

Within the different religious groups there emerged certain people who could scribe god's words. These prophets were separated from the rest of the tribe as people who had special powers to talk directly to god. The rest of the group then began to listen to the words of the scribe instead of listening to their own connection to their own source. No one realized that the words from the scribe were available to everyone in the tribe. In this way, separation from self began to take place within the individuals of the separatist groups as well.

As the religious affiliations, fueled by fear, laid down the laws, slowly the intellect of the human took on those definitions as what was real, as opposed to the information being received from the sonar systems that existed within their own beings.

Changing the source of information for the definitions to the outside world interrupted the system that engaged all three dimensions, emotion, intellect and intuition. Instead of being guided by intuition that represented all three, intellect literally took over and became the primary decision maker. A voice of fear and separation, this dominance limited the emotional connection to only experience the fear. With emotion's range diminished to a much smaller frequency, intuition all but closed down, and intellect making decisions that weren't in the best interest of the whole, the human began to experience more and more the misery of the illusion of separation.

Entire structures of government, religions, politics, most all organizations of associations were built around this primal perception of fear and separation. Because of this, your entire culture is program to manifest from a fear-based infrastructure.

The natural birthright of every human being is a one-to-one connection to their own source within. God speaks to everyone, every day. Having the voice of God within is an indivisible part of being human. The voice of your own god is that of the three parts working together, making decisions in compassion and oneness. Part of the challenge you are faced with as a civilization is to come to an understanding of the billion different ways God speaks to the planet.

Now, the Arabs, gathering and attracted by stories from their beloved ancestors, held certain beliefs about the Jews and used the definitions of those beliefs to keep away from the Jews. All of the stories were based in fear: fear that the Jews, who appeared to be so foreign and unattractive, were somehow dangerous to the Arab group identity. The Jews did the same of the Arabs.

Born of fear and disconnected from the words of love within them, each set of separatists projected their fear onto the opposing group, and framed their definitions in ways that made it look like each group opposed the other's ideals, thereby giving them each a justifiable reason to fight against one another. Deeper and deeper the chasm became, until each side has carried

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on their own cycle of projection and separatism to the point of possible complete annihilation of the entire planet Earth.

What you don't seem to understand yet is, first, you are all one tribe, and second, the only thing you can be separated from is yourself.

Q: Are you also referring to Christianity?

JofN: Yes, I am referring to Christianity as a body of work that's represented in my name. I need to state now: I am not a Christian. Does that strike you as odd? Perhaps not.

I worked in my life to educate and inspire people to look within for the source of their own power. My message carried the innocence of a child: love yourself as your Father loves you, and then love your neighbor in the same way. Live every day with this covenant of self-love, and project that love over everyone you meet. I spoke out in every life, at every stop, with everyone from commoners to religious leaders. I loved everyone as an equal. In fact, because I could see consciousness, I experienced the truth that everyone I met was a part of me. Together we made up the one body of a living organism. Together, we were god.

I loved myself, teaching through living example, knowing that if I didn't love myself, I'd be incapable of loving others. I worked many lifetimes to embody this message of peace.

Through the centuries, all sorts of definitions have arisen in the interpretation of my messages. People have taken my message of self-love, filtered it through this infrastructure of fear, and are now using it to prove how defective they are. They hold up an ideal model in the form of Jesus Christ, and compare themselves to that outward model. Instead of learning to tap into the power within, as I did, they make idols of my body and claim that it was I who came to save them from being evil. By looking to me as the source of their salvation, they are diverting their attention once again outside themselves, completely losing sight of my message. In an effort to prove their separateness, they twist my words of

self-love around to support their positions of fear, judgment and intolerance.

I must emphatically state: it was never my intention that anyone “worship” me. When I said, “I am the way, the truth and the light,” I was referring to the “ I AM” that each individual human is also. So, it is you who say to yourself, “I am the way, the truth and the light.” Look within to find your divinity, to become the human embodiment of love. Don’t look at me and claim that I am the only one who can accomplish this level of divinity manifest in human form. I told you over and over again, what I can do, so can you.

Most of you are not aware of the illogical thinking being evoked by your fear. You say you believe I died for your sins, and all you have to do is think that and you will be saved. And yet you still look upon yourself as a “sinner.” If I had indeed come to die for your sins, then, logically, there can be no more sinners!

If you continue to look outside yourself for the source of your own divinity, you will continue to perpetuate the fear-based infrastructure.

Two thousand years later, I have a personal opportunity to set the world straight. To speak up once again and dispel the mythology, the cruelty and the illusion that fear and separation have created.

That is why I created the concept of the Second Coming. So I can now speak again. Assuredly, if you had experienced this misinterpretation of your message of self-love, you, too, would want to return and speak.

Q: So is that why you are speaking with us now?

JofN: In part. In part I wish to dispel the myth that I am somehow closer to God than anyone else. Yes, I succeeded in manifesting a destiny of peace, and came to a complete understanding of the nature of myself while in physical body, but that doesn’t make

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me intrinsically more divine than anyone else. That only makes me well-rehearsed.

There was a reason I wasn't born a king, like everyone expected. I was supposed to be ordinary because everyone is ordinary. Ordinary people can use their power to do what I did. Everyone. Every Arab, every Englishman, every Jew, every Sri Lankan, everyone is ordinary and everyone can do what I did.

Each human on the planet is a part of this universal truth: All humans are exactly the same: they all need clean water to drink, fresh air to breath, food to nourish the body and love to feed the soul. They are all a human vessel of God.

Humanity is the one tribe from which we have all descended. This, and self-love, is all you need to know. Everything other than that is a construct of fear.

Q: But you came to teach the lessons of unconditional love, and self-love. That was not based on fear.

JofN: Yes, but I came to teach this not as a religion, but as an action, a decision. I came to implore all people to make decisions in love. I did not come to organize people around fear-based associations, but I knew that would happen. I knew before I came into the incarnation of crucified teacher that I was coming into a fear-based society and, paradoxically, that this fear was going to be part of what kept my message growing in that life and alive for all these years.

Q: Then why did you come if you knew what fear would do to your message?

JofN: For that very reason. My mission was to infiltrate the fear-based infrastructure. I came to present a new plan to create a love-based infrastructure through choice and free will. The job of Jesus of Nazareth, the crucified teacher, was to infiltrate his culture so thoroughly that his story would live on through time, as long as it could, until there came a time when everyone



understood the new infrastructure completely. And the only way I could do that was to become love in the center of the fear. The same holds true for all of you. You are being challenged today to become the love in the face of fear and hate and terror.

Written into the plan was even a 2,000-year check up. This time, however, I chose to come without a body, instead showing up in the voices of love all across the planet. I'm working one-to-one this time and can be everywhere, like gravity. I've come back to water the seeds that I planted to continue to foster these changes in the infrastructure. We are systematically working to replacing fear with compassion within of systems on Earth.

Don't be fooled by the apparent state of the modern world. There's not a great deal more violence than when I was on Earth. The one-to-one violence, terrorism, murder, rape, capital punishment, all were very real in my day. The difference today is now the ordinary person can create violence powerful enough to completely annihilate the planet. If you ever doubt that you are gods, please doubt no more.

Q: I have to make one comment at this point. Jesus, you sound much more like a scientist than the Son of God.

JofN: I felt more like a science teacher than a holy man. A paradox indeed.

I tried to stress that I came to teach you how to do what I do, not save you from yourself. Only you can make the choices that save you from yourself.

Everyone has this divine access within them, and I came to show you how to access that divinity and the birthright of eternal life. I came to show that it's humanly possible not only to look past the infrastructure built on cycles of fear, but to actually create a new one based on love, on pure compassion. That love is a by-product of the decisions that you make; it's not a product of an association or an intellectual definition. Love and its birthright are much more scientific than they are moralistic.

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Look at it this way: the nature of life is to re-create itself. Creation is regeneration. It's the birthright of every particle of light, of sound, of energy, of spirit to recreate itself. The entire regenerative nature of life is within you.

The infrastructure of fear is degenerative. This permeates your molecular level in such a way that creates a complete paradox. On one hand, your birthright is to create yourself again and again, and yet, every environment you create yourself into begins to decay the life you created. From this conflict, on this molecular level, originates all the conflicts that manifest in the world.

So, yes, every world war, every neighbor murdered, every child abused, every sickness, everything that is violent and destructive and filled with fear emanates from the center of this paradox.

Q: So you came to help us overcome our fears? If we could, what would happen? Would we somehow change the very basis of our molecular structure?

JofN: Yes. You change the infrastructure. You would create Heaven on Earth.

Q: But how do we do that? Just by loving ourselves?

JofN: "Just?" You say this as if it's a mere thought mentioned or name dropped.

Q: Okay, then, could you define "compassion?"

JofN: Compassion is choosing to nurture a non-judgmental relationship with life. It's making a choice to remove judgment, and then acting from an intention of divinity, or to do the highest good for all involved. This is complete and total unconditional love. If your free will choices do not take into consideration the good of the whole, or are made for the good of the one at the

expense of others in the whole, you contribute to the degenerative system and keep the fear locked in place.

Each time you make a decision that nurtures the whole, you are choosing love, and you affect a change in the fear-based infrastructure from a molecular level. You probably don't associate that your choices are having any affect on a molecular level. But all of the physical life you perceive is created with particles from that molecular level. Physical form, thoughts, emotions, spirit, all are born of molecular activity. That molecular energy is your source for life on Earth.

So, yes, when you make a decision to take an action in love instead of fear, you bring consciousness to another segment of the love-based infrastructure. You then project that love out over the world, just like you used to project fear. By projecting love, you also change the way you respond to fear projected onto you. You change the nature of the energy you are channeling into the world. You then channel love, creating and influencing everything in your path, becoming a walking example of how to live, instead of just talking about it, or waiting for someone else to show you love. At that point, you stop talking about me doing it for you, and decide to do it for yourself. That free will choices changes the infrastructure.

Q: Can we talk about your crucifixion?

JofN: Just like Adolph knew he was going to create hell on Earth, I knew my job was to convince people that Heaven still existed on Earth, that the Garden of Eden was a metaphor for Earth and each individual's birthright was one of creation. I also knew that the fear-based infrastructure was going to take the language of self-love and twist it into fear and hatred. That's exactly what happened, and what is still happening today.

The life of the crucified teacher culminated in the actualization of my ability to retain physical manifestation of my body after death. In those last cognitive moments on the cross, I transcended death. I seamlessly saw the passage from life

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in the physical body to death and return to spirit without losing my physical form.

It was all remarkably seamless. My body never did actually die; I wouldn't allow it. They even tried to stab me to death, but nothing could kill it. They eventually just took it down and carried it to the tomb.

Because of the weight of my body against my lungs, I could not speak at the end. But at one point in the crucifixion, I was able to say, "Forgive them, Father, for they know not what they do." They certainly didn't understand the gift I received when I died on the cross in that life, and saw spirit as humanity and humanity as particles of spirit instantaneously fused. There was truly no separation in that moment. For the first time in all my lives, I achieved the conscious recognition of what I had been doing on a much greater level, from a much greater part of myself. For all of that, I wanted to thank everyone who had played a part in helping me make this profound realization while still in physical form. They had no idea the joy that event created.

Another meaning of those powerful words came from my understanding of what the fear-based infrastructure was going to do with the event of my crucifixion. I knew humans would use this event to create destruction: first, the inner guilt about "murdering God," then the accusations of one religion against another, with punishment and judgments growing in the message. I also knew that people would mistakenly look at me as some kind of martyr, that my death as a common criminal on the cross would be seen as a sacrifice to save them.

What I didn't fully comprehend at the time was to what extent the message would be used against itself. Some people have come to believe that, in order for them to achieve what they call "eternal life," that they have to confess to believing that I died on the cross to "save" them from their sins. This simple confessional has become the cornerstone of an entire sect of Christianity. Again, by looking outside the self, they are destroying the very message I came to teach.

My mission has always been about one very simple thing: that self-love is the cornerstone of transforming the fear-based infrastructure. The act of turning your attention inward and connecting to that divine source of infinite life that dwells within, as your birthright, is the act of living in the awareness of eternal life. It's not about believing what I said, it's about doing what I did. To that end, you don't have to believe that turning your attention inward will change the infrastructure in order for that change to take place. Even if you didn't believe in the idea of self-love, if you practiced it, you would see the powerful effects it has. On the other hand, just believing that Jesus the Man/God died to save you from your sins once again throws your focus outward, losing the effect.

But no matter. Your eternal life is not based on belief in it. If you can't understand your eternal nature while living in this physical body, it will be waiting for you after you pass away and return to the consciousness of pure energy. You all come back to the eternal place of spirit. Some will sleep for awhile, others will get right back to work, planning and negotiating and re-creating life. It goes on and on.

And it goes on and on for all people. Jews, Muslims, Baptists, Buddhists, Atheists, Aleuts, everyone everywhere as members of the Tribe of Humanity will die and come back to this place of spirit, to live on eternally, constantly creating more and more life, trying over and over to transform the infrastructure of the system.

Q: Do you think what people have done with your message is bad? People who use your words of love to bolster their positions of fear, are they working against all the work you did when you were in physical form?

JofN: They are only playing out the need for the infrastructure to change to love, starting from the source within each individual. They are revealing to themselves the very fear base they possess in order to make the decision to transform it to one of self-love.

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They are not cursed. No one is cursed for choosing to come to life, no matter how foul-smelling and deceptive they may seem. All life is of God and about creation, even in its most unattractive and repulsive form.

Everything is made of particles of energy. The cohesive unit of the manifestation of spirit is matter, and creation of that is always a perfect process.

Perfection has two meanings. The perfection of coming to life in the first place is one thing. The cycle of creation and regeneration is a perfect process. There's life, and then there's death. They serve each other well, and are needed to re-create the process of creation. In that sense, everything is perfect.

Heaven, as the ultimate place of perfection, is upon Earth. Earth provides the perfect environment, a garden of sorts, with everything humans need to survive and flourish. No other planet in the universe can support life.

Perfection as holding yourself up to an outside model is a different kind of perfection. That is based on fear, because it comes from outside self. Even with the most loving intentions, a belief system that tells you that your power lies anywhere outside of self is fear-based.

There are stories of me telling people to “fear God.” How would you know what I actually said with all these different interpretations of my words? The only way you would be able to truly understand what I was teaching would be to create within yourself an infrastructure of self-love, and then hold everything up to that inner model. All decisions and perspectives must be filtered through the model of that love-based infrastructure in order for your creation to be love-aligned. It must start within you. You can use my example to inspire you, but you must create for yourself your own working model of an infrastructure of self-love. Even I cannot do that for you.

When enough people create an infrastructure of love within themselves that connects to the one source of all love, then there will be no more fear-based filters. When you choose love in life, you find heaven upon death. When you make decisions

in love, love is returned to you. In this way love regenerates and eventually becomes eternal, because there is no more fear-based infrastructure to destroy it. Then it has transformed the infrastructure and the rules that the infrastructure operates under as well.

Q: Would you tell us what “real love” is?

JofN: Real love is self-love. Every detail in your outer life is the reflection of your inner life. All of your relationships with friends and family are based on the quality of your inner life, on your relationship to yourself. If you possess a strong self-loving energy within, patience and compassion for yourself, it will reflect outside you in the form of regenerating love, love that does not destruct.

Q: Is there a kind of love that is destructive?

JofN: There is a definition of love that is not self-related. This is love that seeks outside of itself for wholeness. Love can perceive itself as needy, or flawed, as a sinner, and that someone or something other than self will transform that need or flaw to create a condition of wholeness and perfection. Since regenerative love is found within, seeking outside of self creates a structure based on illusion and deception. It is a lie against the science of how human spirit actually functions. It also removes your perceived ability to choose love for yourself.

Love that seeks outside itself will create, but it will not create regenerative relationships, situations or lessons. It will create only to be destroyed: a marriage started in love ending in fear; a belief system that begins in justice but ends in autocracy.

What most humans don't realize is that love is the substance of the creative force of the universe. Love is the urge of life to create. Because you were conceived in love, you bring with you into life the power of creation. Every decision you make decides the quality and energy of your life.

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Even someone like Adolph Hitler created a life for himself. Due to the fear-filled nature of his inner life, he created destruction, but he created nonetheless. You see the challenges in coming to a perspective of complete non-judgment of the universe in its present state?

Q: So we shouldn't worship you as the savior. Are you saying that we are exactly like you, that we are God, too?

JofN: I certainly am. The only difference is timing. I focused so intently on my life as Jesus of Nazareth that I became fully conscious, in order to demonstrate how humans can reach a complete understanding of the true nature of reality and the power of the self. I never meant for you to hold me up as some icon of the divine. It was not my intention for you to twist the words of the love-based infrastructure to construct a reason for fighting and wars and separation.

And yet, in keeping with the paradox, I knew that was exactly what was going to happen. That's why it had to be a two-part initiative. I had to make use of the duality of life to bring my message home even more. That's why I intended the Second Coming.

Q: When you originally talked about the Second Coming, did you mean you would come back to Earth as a human again?

JofN: No. The Second Coming referred to a time in the future generations when people would be much more capable of comprehending self-love than the people in the times in which I had lived. I knew in the future I'd be able to facilitate communication through the inner life of spirit with more highly evolved human beings. I'd be able to personally speak to every human from their own connection to their inner spirit, just like Albert could be everywhere at once.

In my commitment to bringing a transformation to the infrastructure, I had to be prepared for you to work through the processing of this information for more than 2,000 years. That's



why the story had to last throughout time, to give you time to evolve. All the different sects of Christianity have passed the story down from generation to generation. Even some Jews are retelling the story of the Messiah with new metaphor. All the interpretations, motivations, understandings and depictions have stretched to infinite possibilities. My message has been used all over the world for every reason imaginable.

There is a built-in protection plan with love and creation. If you create chaos in your life, you will experience that chaos after you die. Then, you are sanctioned to burn that chaos away as karma. Like Adolph, you spend a great deal of energy in the Afterlife processing the deep emotions and terror that came from the consequences of your actions, or you go on to create another life wherein the actions of your previous life come full circle: you were murdered, you become the murderer.

Every life is designed to give you a piece of the deepest, most empowering perspective of pure compassion and to prepare you to create a life based on an infrastructure of perfect love, as I did.

The form of perfect I use here is about being so aware of the whole that you are no longer fooled or detained by the infrastructure of fear. You see clearly, while you're alive in physical body, exactly what lies beneath the physical in the particle form of energy. You can actually see consciousness working. You know you are creating your life and that when your physical body dies, your spirit will still exist and your inner gravity will reorganize itself to accommodate the demands of your regeneration. You fully realize that you have, as your birthright, eternal life.

When you reach that knowing, you become detached from the details of life. No longer do you create anguish because you are no longer fooled into believing the fear-based infrastructure. You create clarity and compassion and single-mindedness. You thoroughly trust that energy will organize perfectly around you. You then aren't afraid of dying for your cause, because you know there is no death. You aren't afraid of losing your body because you know it's just another manifestation of spirit, and that spirit

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is eternal. Eventually, like me, you will not have to experience death. You can see past even the illusion of physical death, and choose regeneration.

Q: Would you tell us more about compassion?

JofN: Compassion brings you deep into your own heart by removing all judgment and releasing you from the need to create destruction. It's the interface between the duality of the worlds. For thousands of years, human intellect has been lulled into believing the definitions of the world based on separation. Compassion brings you back to the mind of God and the oneness, nurturing intuition as the still small voice of God within, telling you the next most advantageous step for all involved. This then allows you to transcend the need to believe in the finite world, passing judgments and clinging to the illusion of four-dimensional reality.

Without compassion for yourself, you can never generate compassion for the world around you. As long as you hold fear in your hearts and project that fear outward into physical form, the more you will be trapped by the illusions of the details of your life.

Compassion allows you safe passage into the place of non-judgment. Non-judgment then allows you to experience the world from this detached state, taking in the creation of the moment, living with love in present moment, choosing to manifest in love instead of creating destruction from inner fear. This is the only way to pass into the kingdom of heaven while you are still in physical body. Compassion is the only way to see past the illusions of fear.

Q: What is heaven?

JofN: Heaven begins within, and is the conscious manifestation into physical form of the mirror image of one's own divinity. Heaven is created when human consciousness is aligned to

compassion. It's not a place you go after you die; it's a physical state of consciousness. Your life as a human is in heaven.

The life force that creates you to think, to breathe, to eat, to love, to cry, that life force is a mysterious miracle. That life force is the energy of heaven, taking you with it into that place of total truth and realization of complete compassion. That's why you are presently still in heaven.

But ... it's nearly impossible to perceive this place of heaven from the infrastructure of fear, as seen from the tangible mind. That doesn't mean you aren't still in heaven, still a being of supreme spirit, creating your life as you go. Just because your human mind doesn't believe you are that powerful doesn't mean that you aren't.

One of the main purposes of my messages of compassion was to teach people how powerful they are and inspire them to use that power to return to the truth that you live in heaven. Without compassion, personal power falls prey to the illusion in the fear-based infrastructure.

When you take your first breath as a child, you are in a rare condition of being fully present in spirit and in body. In those moments before your human mind begins to align with the fear-based infrastructure, your being knows its true nature. For awhile, as a child, you are able to live with that complete knowing.

But very soon, fear takes over and separates you from that knowledge. You are taught from an early age to be afraid of your personal power. You're told that because of the possibility that you might use that power destructively you should avoid using it at all. Because of this judgment you become afraid of what you might create, all the while unaware that you are creating the fear in the first place. Then, out of mistrust for yourself, you abdicate your power by following the authority of sources outside yourself.

Q: Do you think religions are dangerous because they encourage people to give up their power?

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JofN: Dangerous might not be the right word. I believe they are controlling and keeping the fear-based infrastructure in place. This in and of itself is not a dangerous thing, any more than being alive through any civilization has been a dangerous thing. At any time, any human can choose to transcend that perspective.

Certainly religious institutions and belief systems have generated destruction. Christianity is responsible for a great deal of the destruction of the world. But then, so has Islam and Judaism. Any religion that promotes the abdication of personal power and asks the believer to seek outside themselves for the answer is degenerative. This creates that self-destructive cycle wherein the believer does not find fulfillment because they are seeking outside themselves.

It is good to have a compassionate advisor, but you must claim that power of compassion as your own in order to create the regeneration you are seeking for fulfillment. You and you alone are responsible for each and every one of your personal decisions.

Q: Will we ever achieve world peace? And if so, how will we ever get the entire world to think this way?

JofN: Yes, you will come to remember heaven on Earth. That is the mission here. That has been the mission ever since humanity began to walk on the Earth: to remember that you are divine beings of both spirit and flesh.

In the story of Adam and Eve, Adam became aware of himself as a human, separate from Spirit. This evoked fear. This is the same fear that the baby feels as it leaves the womb of the mother, only to be blinded by the light of physical reality.

Fear not! Humans all over the world at this time are listening to my words. This is what the Second Coming is about: the Christ Consciousness being heard by each and every human, not just the Christians. It's a universal broadcast, aired in every language, about the true nature of human self. Many, many people around the world are listening and understanding. It's planting the seeds

for a great event that will unify those people. It starts on a one-to-one platform and grows to encompass the entire world.

Yes, we will achieve world peace. No matter how many lifetimes, how much destruction, there will come a time when you will all learn this true nature while in physical body. I know it will happen because it is the destiny of heaven and spirit.

Not everyone will act at first. Those who stubbornly cling to the fear-based infrastructures will continue to create for themselves a hellish Earth, filled with destruction. They will continue learning on the levels that they need, but they will not be able to perceive heaven, for it is within, and they will be seeking outward.

Those who listen to the inward compassion and detach from the illusions of the outer world will discover the capability to choose to create this new perspective, this new world, this heaven on Earth.

Q: I've heard a theory that people will disappear off the Earth, hundreds of thousands at one time, and people who were dead will have their bodies again. Is this part of this?

JofN: Yes, while those in physical body are learning to see past the illusion of the physical world, those in spirit are continuing to experiment with the manifestation of creation. There is an entire soul group who has been infiltrating physical form using some of the information we gathered while creating the virgin birth.

My life was all about manifestation. I materialized the substance of the grapes into the water jugs, and then manifested the process of turning it into wine; I drew into our nets fish, and bread into our baskets to feed the hungry. Those things were already possible in the physical world; I just reached past the illusion of separation and made them happen at light speed. I was not creating a new set of rules: I was merely working on a different time/space continuum using the very rules of physical manifestation.

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So, yes, there will be people who create a different life for themselves without having to enter again down the birth canal as a helpless baby. Instead of waiting for two other humans to participate in the form of mother and father, they will manifest themselves a physical body. They might choose to be fully grown, or a child, in Spain, or South Africa. They will see past the illusion and work on a molecular level to create life. The possibilities are endless when you detach with compassion, and see the true nature of yourself.

Then, those who still look outward will only see the physical manifestation of their own fear. They will not be able to see you, seated in compassion, because you are going to manifest a world based on the truth of heaven on Earth.

On that Earth, there will be no more wars. Humans will not murder other humans, children will not die of AIDS or be persecuted, discriminated against or abused. It truly will be heaven on Earth.

Q: How can we ordinary people work towards world peace? Is there something we're missing here? The world seems to only be getting more violent.

JofN: The only thing you are missing is when you choose not to look inward for the divine source of your own creation energy. Once you learn to consciously use your divine inner energy, your birthright of creation, peace becomes the by-product of the act of looking inward and honoring yourself as holy, too. Don't worry about how it will manifest on the planet. Like karma, the world outside you will be based on what you are creating within.

Education can inspire. That was what I devoted myself to in the final years of my life. I committed my life to spreading the word of looking inward, to understanding that the kingdom of heaven is within, and is your birthright.

The best work you can do is to look inward. Open your heart to being committed to compassion. Come to understand why the very act of choosing non-judgment is so transformative. Serve as a beacon for others to create a love-based infrastructure. Try to

understand those who are fear-based and how you can best help them switch their focus gently inward. Lead through example. When faced with the fear-based infrastructure, return only love, and you will eventually change the infrastructure as well.

This is a great challenge, especially for the old guards of the ancient realms, who feel that opening to self-love will annihilate them. The case of the Arab-Israeli conflict is one of the oldest organized guards in world history. This feud stretches back to the beginning of recorded history.

It is time for a new honor roll to be called. It is time to call upon every individual, regardless of race, of color, of creed or order, to look inward upon themselves and see what energy they are giving out to the world. This means everyone: every Arab, every Jew, every Christian ... every one a member of the Tribe of Humanity, living together on the planet Earth.

As you begin to look inward, quickly you become inspired. Now you're regenerating your energy, not destroying it. You're building up energy. What are you going to do with all that energy now that you aren't self-destructing? That energy is your pallet, your canvas and your song.

You have been called here to sing your human body to life in order to create a new time of peace and understanding, of unity all across the world. You are here to make sure that everyone receives proper food, has clean water to drink and fresh air to breathe, and rich soil in which to sink roots.

You are here, each and every one of you, to become a vessel for pure compassion. That is all. Be surprised by whatever follows after that.

Many of us here in the Afterlife have been trying to inspire individuals on Earth to come together and make a brilliant statement that will shine through the present circumstances of your planet. One such incident was a group of men who gathered in Copenhagen in 1997 with the intention to commit to a new idea of peace in the Middle East. Many of us were with them in spirit. Myself, Anwar, Albert, and Sigmund, we all did our parts behind the scenes of this small but explosive peace talk.

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The Arabs, Palestinians and Israelis who gathered in Copenhagen discovered the need to look inward, as individuals, as cultures, to see exactly what is coming from the self-creative source. They discovered what we knew: this is divinity, longing to transform the fear-based infrastructure and celebrate the diversity of its being.

After this meeting, seven Israeli schoolgirls were gunned down by a passionate young Arab man. Certainly we were daunted, but we knew the power of our own perseverance. We knew the secrets of compassion, and the commitment to forgiveness. We keep on working, forgiving ourselves and each other as we go. To do anything otherwise will destroy the infrastructure of love we are trying to create.

Yes, the world will achieve world peace, whatever it takes, however long it takes. No matter how many journeys from spirit to flesh and back to spirit again are needed before humans willfully come to create peace, it will happen because it's the destiny of divinity.

Meanwhile, keep yourselves awake to your own musings. Listen to your own hearts, for any signs of fear or destruction. Answer those cries with compassion and non-judgment, first for your own self and then for every other human on the planet. You are the Family of Humanity, born of one tribe, possessing one soul, living on one planet, the planet Heaven on Earth.

Listen, and remember.



# Manifesto of the Destiny of WORLD PEACE

We, the Party of Twelve, as introduced by John F. Kennedy, Jr. and scribed by Barbara With, acknowledge that our infinite spirit has been gifted with the creative life force of both humanity and divinity. We wish to now stand and state our full intention to channel that life force into the manifestation of world peace. We invite all inhabitants of Earth to join with us in this declaration of a Manifesto of the Destiny of World Peace.

We intend to create into physical form a family of humankind residing on Earth who see past the illusions of the infrastructure of fear and through conscious commitment to self-love, self-responsibility and compassion, transform the fear-based infrastructure to compassion.

With our human and divine heart and mind, our physical body and infinite spirit, we commit to peace on Earth beginning with our own gravity by staking a claim of complete self-responsibility to every particle of energy within our domain. From this commitment to inner peace we will bring peace to every level of creation that is within our own jurisdiction.

We commit to peace within relationships between husband and wife, parent and child, master and servant, neighbor and neighbor, tribe and tribe, with our own selves. We commit to infuse each and every relationship, individual and collective, with projections of our own self-love thereby supporting a love-based infrastructure within those relationships.

We agree to accept responsibility for every decision that we make, for all of our personal power, and for using that power through example to enlighten, educate and inspire others to also look inward and commit to peace.

We believe that it is our destiny to manifest this peace, and that because it is destiny, there will be no obstacle or challenge too great that might prevent the actualization of this destiny. We commit to using all the elements of every challenge, no matter how destructive in nature they appear to be, to align to the truth of the oneness of compassion.

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We agree that all generations that have come before and all that will come after have peace as their birthright, not as an award to be earned, but a grace granted by the truth of our spiritual essence. We intend to work for the future generations, so that they may be born into a love-based infrastructure.

Lastly, we fully intend to persist with this movement until peace is achieved on a global level.

We, the undersigned, agree this 17th day of September 1998, Madeline Island, Wisconsin, United States of America, Planet Earth.

DIANA SPENCER  
GIANNI VERSACE  
NICOLE BROWN SIMPSON  
JOHN F. KENNEDY  
JACQUELINE ONASSIS  
ALBERT EINSTEIN  
ADOLPH HITLER  
RYAN WAYNE WHITE  
NORMA JEAN BAKER  
SIGMUND FREUD  
ANWAR AL-SADAT  
JESUS OF NAZARETH  
JOHN KENNEDY JR.  
BARBARA LEE WITH

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YOUR NAME

# Epilogue

Twenty years ago today, Anwar Sadat, Jimmy Carter and Menachem Begin were concluding their historic peace talks at Camp David. As I sit here concluding my last interview, and transcribing the words of the Manifesto of the Destiny of World Peace, I am overwhelmed by the idea that these twelve people have come together in Afterlife to continue to work for peace in today's world. I am particularly honored that they have asked me to help them hatch such a brilliant idea.

Adolph brought us a chilling illustration of the more dire of possibilities of human creation. Jesus brought us a road map for changing fear to love. Diana and Gianni served the ordinary people of the world in a royal way, while Ryan White inspired us to gratitude.

Einstein knew more than a person should, and Norma Jean and Sigmund told us the secrets of sexuality. Jackie and Jack called forth dignity and grace, Anwar, courage and perseverance.

But in the end, the one who personally touched me most was Nicole. Here she sat in a group with a scientist, a movie star, a psychiatrist, world leaders, royalty, youth; an ordinary woman made famous because she had been brutally murdered. All throughout the interviews, I wondered how she would hold up in the company of these prestigious people.

Today, September 17, 1998, on the shores of Lake Superior, I understand why she is here. She was the victim of a hideous evil. In her ordinary way, like Adolph, she is teaching the world about forgiveness.

So what will it take to get us all to look inside of ourselves and take responsibility for the fear that we project? I'm not sure. All I know is, if I don't do it for myself, no one else will do it for me.

Sounds like the perfect place to start.



Barbara With is an international peace activist, award-winning author and composer, performer, psychic, workshop facilitator, and inspirational speaker. Her other books include *Diaries of a Psychic Sorority: Talking With the Angels*, coauthored with Teresa McMillian and Kimberly Lilith Phelps and Finalist in the 2020 Book Excellence Award, Spirituality; *Conflict REVOLUTION: The Workbook*, Finalist in the 2023 Book Excellence Awards, Self Help; *Einstein et al: Manifestation, Conflict REVOLUTION® & The New Operating System*, Finalist in the 2016 Best Book Award: New Age Fiction and Finalist in the 2017 Book Excellence Award, Body, Mind, Spirit; *Imagining Einstein: Essays on M-Theory, World Peace & The Science of Compassion*, winner of the National Best Books 2007 Award, Fiction & Literature: New Age Fiction, and the 2007 Indie Excellence Book Award, New Age Fiction; *Party of Twelve: Post 9/11*. She also has two CD of original music, *Innocent Future* and *Solitaire*. Her song, *Voices in the Wind*, co-written with Raeanne Ruth, was Runner Up in the 2001 John Lennon Songwriting Contest.

Together with Lily and Teresa, she researched and developed Conflict REVOLUTION®, a revolutionary new way for resolving conflict on a root level of human consciousness. Barbara is on world tour, available to train and coach Conflict REVOLUTION®, conduct private and group channels, and perform her original music. Contact Synergy Alliance LLC for more information.

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